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March 16, 2018

BY IN HAND SERVICE

Docket Clerk John Joseph Moakley U.S. Courthouse **United States District Court** District of Massachusetts 1 Courthouse Way Boston, MA 02210

Re:

Jason Freedman v. Asif Ali, Edward Burke, Nicholas Mochi and Lester Sullivan, United States District Court, District of Massachusetts, C.A. 1:16cv-11151-GAO

Dear Sir or Madam:

Enclosed for docketing and filing pertaining to the above referenced matter:

1. USB drive Containing Two Video Recordings Referenced in the Defendants' Notice of Manual Filing in Connection with their Motion for Summary Judgment (Docket No. 49).

Thank you for your attention to this matter.

Very truly yours.

Sean M. McKendry

Enclosure

Cc:

BY COURIER

Jeffrey Wiesner Shapiro, Weissberg & Garin, LLP 90 Canal Street Boston, Massachusetts 02114